**Durham County Council**

**Supported Lodgings Service**

**MATCHING REPORT**

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| --- | --- |
| **Date report completed** |  |
| **Date approval required** |  |
| **Report completed by (SL Officer)** |  |

|  |  |
| --- | --- |
| **SL Provider** |  |
| **Young Person** |  |
| **Young Persons Age and DOB** |  |
| **Young Person’s Legal Status:** | ***e.g. Eligible, Relevant, Former Relevant ,CIN*** |
| **Referring SW/YPA** | ***Name and title***  |

**Sources of Information /Tasks undertaken in preparation of this report:**

*Please list what has been done to determine the suitability of the match?*

**Background to Referral:**

*Please give information of;*

* *Young person’s current living environment and reasons for wanting/having to move on.*
* *Why the young person is being referred to Supported Lodgings? What are the circumstances of this?*
* *Any associated risks, how could these impact on placement and how they will be managed.*
* *What the young person requires from the placement, what sort of approaches best work with them.*
* *Young person’s views.*

**Relevant Information about the Young Person:**

*Please provide;*

* *A brief background of young person’s involvement with services*
* *Young person’s current education/training/ employment situation*
* *Young person’s current contact with family and info re these relationships. Have parents been consulted re the match?*
* *What is the young person’s preferred geographical location?*
* *If the young person is to be placed alongside other young people, how will they manage this? Is there anything we need to consider?*
* *Please provide names and roles of all professionals involved and their views of the match.*

**Relevant Information about the Provider:**

For SLO to complete

**Matching Issues:**

For SLO to complete

**Recommendations:**

I recommend the match for the following reasons;