**CHILD PERMANENCE MEETING TEMPLATE**

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| **ATTENDEES/APOLOGIES** |
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| **Date of Meeting** Click or tap to enter a date. | **Venue** |
| **INVOLVEMENTS** |
| **Social Worker / Team** |  |
| **Team Manager** |  |
| **Supervising Social Worker** |  |
| **Family Finder** |  |
| **Independent Reviewing Officer** |  |
| **CHILD’S DETAILS** |
| **Child’s Name** |  |
| **Date of Birth** |  |
| **LCS Reference Number** |  |
| **Legal status** |  |
| **Ethnicity & Language** |  |
| **Siblings** |  |
| **Date Child Became Looked After** | Click or tap to enter a date. |
| **Date of Last CLA Review** | Click or tap to enter a date. |
| **Date of Next CLA Review** | Click or tap to enter a date. |
| **Date Court Proceedings Issued** | Click or tap to enter a date. |
| **Date of FGC** | Click or tap to enter a date. |
| **Current Placement Type** |  |
| **Proposed Permanence Plan** | Choose an item. |
| **Specify if Permanence Plan is Other** |  |
| **Contingency Plan** |  |
| **Date Care Plan Ratified at CLA Review** | Click or tap to enter a date. |
| **WHAT IS THE RATIFIED CARE PLAN?** |
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| **BRIEF BACKGROUND INFORMATION** |
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| **UPDATE FROM PREVIOUS ACTIONS** |
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| **PREPARATION FOR PERMANENCE****(Include views of IRO, Children’s Guardian)** |
| **WHAT IS WORKING WELL?****WHAT ARE WE WORRIED ABOUT?****DECISIONS: WHAT NEEDS TO HAPPEN NEXT?** |
|  |
| ***Action By*** | ***Action to be undertaken*** | ***Due Date*** |
|  |  | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. |
| **FAMILY TIME PLAN** |
|  |
| **FAMILY FINDING UPDATE****(Include matching considerations)** |
|  |
| **VIEWS****(Child, Siblings, Parents, Carers)** |
|  |
| **KEY DATES** |
| **Initial Permanency Planning Meeting** | Click or tap to enter a date. |
| **Child Permanence Report** | Click or tap to enter a date. |
| **Adoption Medical** | Click or tap to enter a date. |
| **ADM** | Click or tap to enter a date. |
| **Date of Final Permanency Planning Meeting** | Click or tap to enter a date. |
| **Date of Final Evidence** | Click or tap to enter a date. |
| **Date of Final Hearing** | Click or tap to enter a date. |
| **COURT AND FAMILY FINDING TIMELINE INCLUDING ASSESSMENTS** |
| **Viability Assessment** |  |
| **DNA Testing / Hair Strand Testing** |  |
| **Cognitive / Psychological Assessment** |  |
| **ISW / PAMs** |  |
| **Sibling Assessment (Together or Apart)** |  |
| **Parenting / Community Based Assessment** |  |
| **Connected Person’s Assessment / SGO Assessment** |  |