**Matching Meeting Record**

**Child:-**

**Social Worker:-**

**Date:-**

**Part A**

(to be completed in advance only where more than one adopter household is being considered)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Child’s Needs | Adopter 1-strengths and risks | Adopter 2- Strengths and risks | Adopter 3- strengths and risks |
| 1. Availability |  |  |  |  |
| 1. Sensitivity |  |  |  |  |
| 3.Acceptance |  |  |  |  |
| 4.Cooperation |  |  |  |  |
| 5.Family Membership |  |  |  |  |
| 6.Any other relevant issues |  |  |  |  |

Final analysis and decision

Name

Date

**Part B**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Child’s Needs** | **Adopters’ ability to meet the needs** | **Strengths** | **Vulnerabilities** | **Support for vulnerable areas** |
| **1.Availability** |  |  |  |  |  |
| **2.Sensitivity** |  |  |  |  |  |
| **3.Acceptance** |  |  |  |  |  |
| **4.Cooperation** |  |  |  |  |  |
| **5.Family Membership** |  |  |  |  |  |
| **6.Birth family considerations** |  |  |  |  |  |
| **7.Sibling considerations** |  |  |  |  |  |
| **8.Financial matters** |  |  |  |  |  |
| **9.Legal issues** |  |  |  |  |  |
| **10. Any other relevant matters** |  |  |  |  |  |

**Analysis and Decision re proceeding with match at this stage –including areas for particular consideration/questions.**

**Actions and timescales**

|  |  |  |
| --- | --- | --- |
| **Action** | **Who?** | **When?** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |

**Provisional Pre Panel meeting date**

**Provisional Matching Panel date**

**Signed**

**Date**